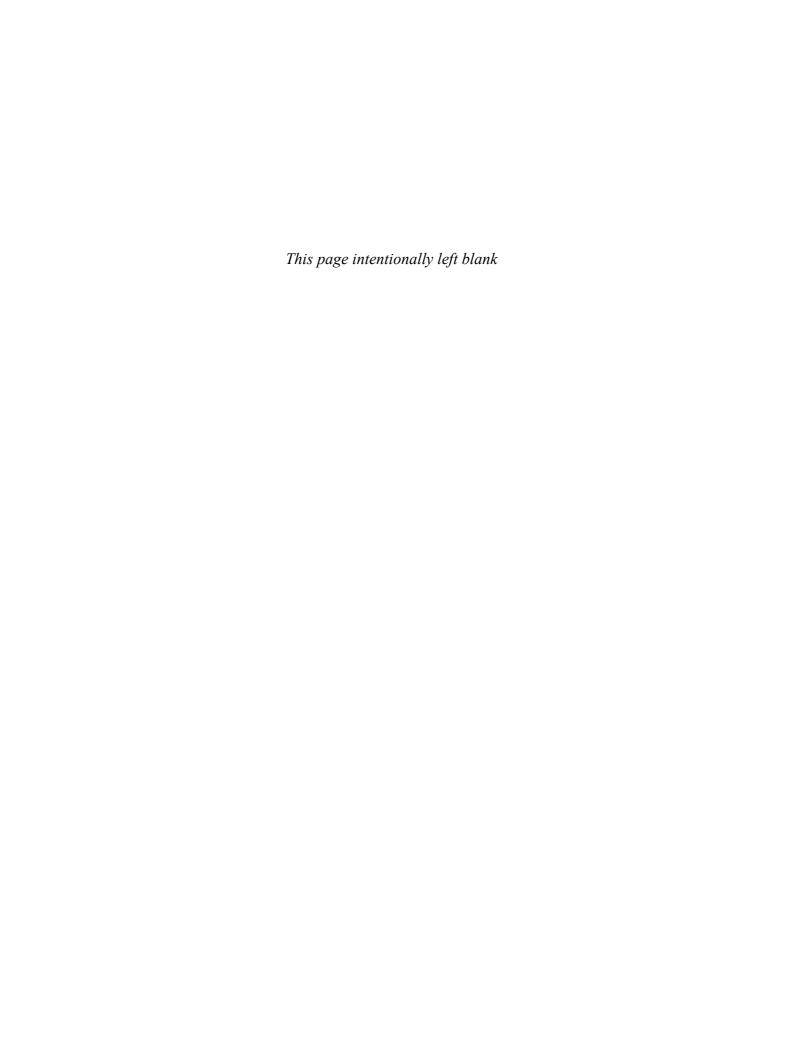
### **Human Sexuality**

### in a World of Diversity

Spencer A. Rathus · Jeffrey S. Nevid · Lois Fichner-Rathus







# **Human Sexuality**

in a World of Diversity



Ninth Edition

# Human Sexuality in a World of Diversity

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### Dedication



Dedicated with love to our children, Taylor Lane Rathus and Michael Zev Nevid, who were born at the time the first edition of this book was written.



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### Preface

There are more things in heaven and earth, Horatio, Than are dreamt of in your philosophy.

-Shakespeare, Hamlet

There are indeed more kinds of people in this world, and more ways in which people experience their sexuality, than most of us might imagine. Human sexuality may be intimately related to human biology, but it is embedded within the fabric of human cultures and societies. The approach that has separated *Human Sexuality in a World of Diversity* from other human sexuality textbooks is its full embrace of the richness of human diversity.

We would like to begin by discussing what has changed in the ninth edition, including new features. We will introduce the unique themes of our text, which represent continuing concerns in the realm of human sexuality. We will also review the supplements and media that accompany the text, which were carefully selected to engage students and enrich the learning process.

### What's New in the Ninth Edition

The ninth edition of *Human Sexuality in a World of Diversity* embodies many exciting changes—changes that reflect the rapid developments in the behavioral and social sciences, and in biology and medicine. In addition to what is listed in the following sections, there are literally hundreds of new references throughout the text that reflect the newest research in the field of human sexuality. No part of the text has been left untouched by change. The following are just a few examples of updates within chapters.

#### **CHAPTER 1**

New: List of biblical sexual prohibitions of

Leviticus

New: Results from the 2011 National Survey of

Sexual Health

New: Update on erotic plasticity

New: My Life, My Sexuality: Talking Critically

about Sexual Advice on the Internet-Are

there any Quick Fixes?

#### **CHAPTER 2**

Updated: Coverage of National Surveys of Family

Growth (NSFG)

*Updated:* Coverage of objective and subjective

approaches to measurement of sexual arousal: "What Does a Woman Want?"

Updated: Coverage of effectiveness of Viagra with

women

New: My Life, My Sexuality: Thinking about

Research Methods in Human Sexuality

### **CHAPTER 3**

Updated: Coverage of female genital mutilation

Updated: Coverage of cervical cancer, especially screening

and treatment results at various stages

Updated: Coverage of risk factors for, and prevention

of, endometrial cancer

Updated: Coverage of risk factors for ovarian cancer

Updated: Coverage of risk factors for breast cancer

and the cost-benefit considerations of

mammography

Updated: Coverage of menstrual problems

New: My Life, My Sexuality: Taking Charge of

my Sexual Health

#### **CHAPTER 4**

Updated: Coverage of the controversies surrounding

circumcision

Updated: Coverage of prostate cancer, including risk

factors and new screening guidelines

New: My Life, My Sexuality: What do I Know

about my Health Needs?

### **CHAPTER 5**

Updated: Coverage of the role of body odor in sexual

attraction

Updated: Coverage of use of alcohol and sexual

response

*Updated:* Coverage of sex hormones and sexual response

New: Coverage of female orgasm in response to

exercise ("coregasm")

New: My Life, My Sexuality: What Role do Vision

and Smell Play in Sexually Arousing me?\*



#### **CHAPTER 6**

New: Vignette about the experiences of a

transgendered woman: Jayne Thomas

Updated: Coverage of factors in gender identity

Updated: Coverage of cognitive gender differences

(and similarities)

New: My Life, My Sexuality: Feminine, Masculine

or Androgyny? \*

#### **CHAPTER 7**

New: Vignette about sexual attraction and the

color red

Updated: Coverage of possible genetic contributions

to gender differences in preferences for

mates

Updated: Coverage of the attraction-similarity

hypothesis

New: My Life, My Sexuality: What do you Think

you Should be Thinking about when in the Market for a Long-Term Relationship?

#### **CHAPTER 8**

New: Coverage of online dating's role in

matchmaking

Updated: Coverage of jealousy and evolutionary

theory

New: Coverage of the cognitive perspective on

jealousy

New: My Life, My Sexuality: Communication

Skills for Enhancing Relationships and Sexual Relations—How To Do It

#### **CHAPTER 9**

New: Update on demographic factors and

masturbation

New: Coverage of women's and men's beliefs

about the use of vibrators

New: Coverage of demographic factors and

frequency of marital sex

New: My Life, My Sexuality: What Would you do

with Whom?

#### **CHAPTER 10**

Updated: Discussion of the classification of sexual

orientation

*Updated:* Polls relating demographic factors to

self-identification as LGBT

Updated: Discussion of biological factors—genetics,

the brain, and hormonal influences—on

sexual orientation

Updated: Discussion of the status of gay marriage

around the world

Updated: Discussion of U.S. attitudes toward

recognition of committed gay and lesbian

relationships

New: Discussion of the end of "Don't ask-don't

tell"

New: My Life, My Sexuality: Assessing your

Attitudes toward Gay Males and Lesbians

### **CHAPTER 11**

Updated: Discussion of attraction of sperm to odor

resulting from changes in calcium ions

Utdated: Discussion of male and female fertility

problems, including causes and methods of

treatment

New: Feature on LGBT family building

*Updated:* Discussion of the effects of use of

marijuana, alcohol, and cigarettes during

pregnancy

New: Update on the prevalence of C-sections

New: Discussion of global fertility rates

New: Update on factors in global maternal and

infant mortality

New: Update on factors in, and benefits (and

risks) of, breastfeeding

New: My Life, My Sexuality: Selecting an

Obstetrician

#### **CHAPTER 12**

Updated: Information on the effectiveness, benefits,

and risks associated with methods of

contraception

New: Discussion of the revived interest in the IUD

New: Feature on errors in using condoms

Updated: Coverage of global sex selection through

abortion of female embryos

Updated: Polls concerning U.S. attitudes toward

abortion

New: My Life, My Sexuality: Talking with your

Partner and Contraception

#### **CHAPTER 13**

Updated: Coverage of the effects of co-sleeping with

children



Updated: Coverage of they ways in which children and adolescents learn about sexUpdated: Coverage of "sexting"

New: Update on the (declining) incidence of sexual intercourse among teenagers

Updated: Information on teenagers' use of contraception, attitudes toward their first sexual experience, and reasons for *not* having sex

*New:* Update on the declining incidence of teenage pregnancy—and why

New: Coverage of demographic factors and geographic location in teenage pregnancy

New: My Life, My Sexuality: Talking with your Children about Sex

#### **CHAPTER 14**

New: Update on median age at first marriageNew: Update on lifestyles associated with being single

New: Coverage of factors in "sexual hookups"New: Update on increasing incidence of cohabitation and of high school seniors' attitudes toward cohabitation

*New:* Update on the declining incidence of marriage—and why

*New:* Coverage of high school seniors' attitudes toward marriage

New: Coverage of intermarriage—"marrying out" versus "marrying in"

Updated: Coverage of factors in marital satisfaction

*Updated:* Coverage of factors that increase and decrease the incidence of divorce

New: My Life, My Sexuality: Making Decisions about Your Style of Life

#### **CHAPTER 15**

Updated: Terminology and definitions for certain sexual dysfunctions, according to changes in the DSM (DSM-5)

Updated: Discussion of biological factors in sexual dysfunctions

*Updated:* Discussion of biological treatments for sexual dysfunctions

New: My Life, My Sexuality: Finding a Qualified Sex Therapist

### **CHAPTER 16**

Updated: Discussion of trends in the incidence of sexually transmitted infections (STIs)—the latest findings from the CDC's STI Surveillance

Updated: Discussion of geographical factors in rates of syphilis, chlamydia, and other STIs

Updated: Discussion of ethnicity and infection by HIV

New: Diversity feature on whether use of hormonal methods of contraception is increasing the risk of being infected with HIV in sub-Saharan Africa

Updated: Discussion of human papilloma virus and its links to cancer in both women and men New: My Life, My Sexuality: Talking with your

Partner about STIs

#### **CHAPTER 17**

*Updated:* Discussion of the meaning of normal versus deviant sexual behavior

Updated: Discussion of cybersex addiction

*New:* Discussion of the new DSM-5 category, *hypersexual disorder* 

New: My Life, My Sexuality: How to Respond to an Exhibitionist

#### **CHAPTER 18**

New: Vignette about the Penn State scandal involving Jerry Sandusky and Joe Paterno Updated: Information on the incidence of rape

New: Information about violence committed by intimate partners

*New:* Update on the incidence of childhood sexual abuse

New: My Life, My Sexuality: Rape Prevention

### **CHAPTER 19**

*New:* Vignette about the scandal involving secret service agents and prostitutes in Columbia

*Updated:* Information about the various kinds of prostitutes, female and male

New: Increased discussion of whether prostitution is harmful to prostitutes and whether prostitution should be legalized throughout the United States

New: My Life, My Sexuality: Developing Self Control to Avoid Use of Commercial Sex Outlets



### The Themes of Human Sexuality in a World of Diversity

The ninth edition of *Human Sexuality in a World of Diversity* builds on the strong themes for which it has come to be known:

- 1. The rich diversity found in gender roles, sexual attitudes, and sexual behaviors and customs
- 2. Critical thinking
- 3. Making responsible sexual decisions
- 4. Sexual health

Theme 1: Human Diversity Colleges and universities are undertaking the mission of broadening students' perspectives so that they will appreciate and tolerate human diversity. The United States is a nation of hundreds of different ethnic and religious groups, many of which endorse culturally distinctive beliefs about appropriate gender roles for men and women, and distinctive sexual practices and customs. Diversity is even greater within the global village of the world's nearly 200 nations and the subcultures of those nations. Human Sexuality in a World of Diversity incorporates a multicultural, multiethnic perspective that reflects the diversity of sexual experience in our society and around the world. Our book thereby broadens students' understanding of the range of cultural differences in sexual attitudes and behavior worldwide and within our own society.

In addition, the "A World of Diversity" feature highlights the rich variety of human sexual customs and practices in our own society and in others around the world. Discussion of diversity encourages respect for people who hold diverse beliefs and attitudes. We also encourage students to question what is deemed appropriate for women and men in terms of social roles and sexual conduct in light of cultural traditions and standards.

Theme 2: Gritical Thinking Colleges and universities in the new millennium are also encouraging students to become critical thinkers. Today's students are so inundated with information about gender and sexuality that it can be difficult to sort truth from fiction. Not only do politicians, theologians, and community leaders influence our gender- and sex-related attitudes and behaviors, but newspapers, TV programs, the Internet, and other media also brim with features about gender roles and issues concerning human sexuality.

Critical thinking means being skeptical of information that is presented in print or on the Internet, or uttered by authority figures or celebrities. Critical thinking requires thoughtful analysis and probing of the claims and arguments of others in light of evidence. Moreover, it requires a willingness to challenge conventional wisdom and common knowledge that many of us take for granted. It means scrutinizing definitions of terms, evaluating the premises or assumptions that underlie arguments, and examining the logic of arguments.

Throughout this book we raise issues that demand critical thinking. These issues are intended to stimulate student interest in analyzing and evaluating their beliefs and attitudes toward gender roles and sexuality in light of the accumulated scientific evidence. Moreover, this new edition fosters critical thinking through a section called "Thinking Critically about Human Sexuality" in Chapter 1, and by including "Critical Thinking" questions throughout each chapter.

### Theme 3: Responsible Sexual Decision Making

We also encourage students to make responsible sexual decisions. There are psychological and physical dangers in "going with the flow" or being passive about one's sexuality. Of course we do not encourage students to be sexually active (such a decision is personal). On the other hand, we do encourage students to make their own sexual decisions actively, on the basis of accurate information.

Decision making is deeply intertwined with individuals' sexual experiences. For example, each person needs to decide

- whom to date, and how and when to become sexually intimate
- whether to practice contraception and which methods to use
- how to protect himself or herself against HIV/AIDS and other STIs

Responsible sexual decision making is based not only on acquiring accurate information but also on carefully evaluating this information in the light of one's own moral values. We encourage students always to consider their own values, needs, and interests, rather than going along with the crowd or merely acceding to the wishes or demands of their partners. Throughout the text we provide students with the information they need to make responsible decisions about their physical health, the gender roles they will enact, sexual practices, birth control, and prevention of STIs. We also provide students with a unique opportunity to consider their feelings and think critically about their sexual philosophy with our new "My Life, My Sexuality feature." We have created a feature for every chapter, all of which can be accessed in MyDevelopmentLab and via QR code.

Theme 4: Sexual Health Human Sexuality in a World of Diversity places a strong emphasis on issues relating to sexual health, including extensive coverage of such topics as HIV/AIDS and other STIs, innovations in contraception and reproductive technologies, breast cancer, menstrual distress, sex and disabilities, and diseases that affect the reproductive tract. The text encourages students to take an active—in fact, a proactive—role in health promotion. For example, the book includes exercises and features that help students examine their bodies for abnormalities, reduce the risk of HIV infection, and cope with menstrual discomfort.

### **Features**

Like earlier editions, the ninth edition of *Human Sexualitsy* in a World of Diversity contains various features that stimulate student interest and enhance understanding.

**NEW! Learning Objectives** Featured at the beginning of each chapter, new learning objectives help guide student reading by identifying main ideas and defining learning goals. These learning objectives appear again in the end of chapter summary, to help reinforce key information. They are also used to organize the Test Bank and Instructor Manual.

**NEW!** My Life, My Sexuality For every chapter, we have created a new online feature that encourages students to consider their feelings, think critically about their sexual philosophy, and apply what they have learned in the course. These features introduce topics and issues that students will likely face, like how to manage their sexual health or how to build effective communication skills with a partner. Each one of these online features is accompanied by a brief video clip that explores the issue further, as well as critical thinking questions that make it easy to assign. These features are available in MyDevelopmentLab and via QR code. To use QR codes, first download any free QR reader or bar code scanner app from your smartphone or tablet computer.

Real Students, Real Questions What do students know about human sexuality? What are they too embarrassed to ask of professors, peers, or parents? This feature highlights questions, collected from college students from across the country, on any human sexuality topic concerning them—big or small. We then answer their questions. Sample questions include the following:

 One of my breasts is bigger than the other. Is this normal?

- How do you tell someone the relationship is over?
- How can I keep my partner interested in sex? We've been together for five years.

A World of Diversity The "A World of Diversity" feature highlights the rich variety of human sexual customs and practices in our own society and in those throughout the world. Viewing human sexuality in a multicultural context helps students better understand how cultural beliefs, values, and attitudes can influence the expression of sexuality. Students may come to understand that their partners, who may not share the same ethnic or religious heritage as themselves, may feel differently than they do about sexual intimacy. Students will learn about cultural differences related to gender roles, sexual orientation, sexual jealousy, and premarital and extramarital sexual patterns.

A Closer Look The "A Closer Look" feature provides in-depth discussions of scientific techniques (for example, "Physiological Measures of Sexual Arousal") and skill-building exercises ("Breast Self-Examination," "Self-Examination of the Testes").

Self-Assessments Self-scoring questionnaires stimulate students' interest and provide self-insight by helping them satisfy their curiosity about themselves. These questionnaires also enhance the relevance of the text to students' lives. Examples include "Would You Tell an Interviewer the Truth on a Survey about Your Sexual Behavior? The Social-Desirability Scale" and "Sternberg's Triangular Love Scale" (which may help students decide whether they are "in love" and, if so, just what type of love they are in). Scoring rubrics are found in the appendix at the end of the text.

#### Truth or Fiction and Truth or Fiction Revisited

These unique chapter-opening devices motivate students by challenging common sense, stereotypes, and folklore. "Truth or Fiction Revisited" sections are interspersed throughout each chapter and provide feedback to students regarding the accuracy of their assumptions in light of the evidence presented in the chapter.

Running Glossary Research shows that most students do not make use of glossaries at the end of books. Searching for the meanings of terms is a difficult task and distracts them from the subject matter. Therefore, *Human Sexuality in a World of Diversity* has a running glossary. Key terms are in bold type in the text and are defined in the margins near to where they appear. Students can readily find the meanings of key terms without breaking their concentration on the flow of the material.



### A Comprehensive Supplements and Media Package

Human Sexuality in a World of Diversity presents instructors and students with a wide range of ancillaries and teaching aids.

#### INSTRUCTOR RESOURCES

MyDevelopmentLab for Human Sexuality NEW! MyDevelopmentLab for Human Sexuality combines proven learning applications with powerful assessment to engage students, assess their learning, and help them succeed.

Instructor's Manual Updated for the ninth edition, this online instructor's manual is a wonderful tool for classroom preparation and management. Organized by the same learning objectives that appear throughout the text, each chapter begins with an "at a glance" grid, which makes it easy for instructors to survey the available teaching tools and and find what they need. Each chapter contains a wealth of teaching tips, lecture launchers, discussion questions, activities, and references to online resources, and is hyperlinked to make navigation simple.

**Test Bank** A thoroughly revised and updated test bank helps instructors prepare for exams with challenging questions that target key concepts. Each chapter includes more than 100 questions, including multiple choice, true/false, short answer, and essay, each with a page reference, a difficulty rating, type designation, and reference to the textual learning objective it reinforces. This product is also available in MyTest and Black-Board/WebCT cartridges for ease in creating exams.

**Powerpoint Presentation** NEW for this edition, we are happy to offer highly visual, designed PowerPoint slides that support instructors in creating dynamic lectures. We also offer simple lecture PowerPoints that are easily modified to suit a variety of teaching styles.

MyDevelopmentLab Video Series for Human Sexuality The NEW MyDevelopmentLab Video Series for Human Sexuality engages students and brings course material to life through a wide range of videos, featuring over 125 carefully selected clips.

Drawn from a variety of sources including the Associated Press, ABC News, and Science Central, this video series contains the most recent research, science, and applications in human sexuality. This brief clips are ideal for display in lecture. Many of the videos are accompanied by media assignments in MyDevelopmentLab that allow instructors to assess student comprehension. For maximum flexibility, the videos are also available for viewing on iPad and iPhone.

### STUDENT RESOURCES

MyDevelopmentLab<sup>™</sup> NEW! MyDevelopment-Lab for Human Sexuality combines proven learning applications with powerful assessment to engage students, assess their learning, and help them succeed.

An individualized study plan for each student, based on performance on chapter pre tests, helps students focus on the specific topics where they need the most support. The personalized study plan arranges content from less complex thinking, like remembering and understanding—to more complex critical thinking skills—like applying and analyzing and is based on Bloom's taxonomy. Every level of the study plan provides a formative assessment quiz.

Media Assignments for each chapter—including videos with assignable questions—feed directly into the gradebook, enabling instructors to track student progress automatically.

The Pearson eText lets students access their textbook anytime and anywhere, and any way they want, including listening online. With assessment tied to every chapter, students get immediate feedback, and instructors can see what their students know with just a few clicks. Instructors can also personalize MyDevelopment-Lab to meet the needs of their students.

The NEW MyDevelopmentLab Video Series for Human Sexuality engages students and brings course material to life through a wide range of videos, featuring over 125 carefully selected clips. Drawn from a variety of sources including the Associated Press, ABC News, and Science Central, this video series contains the most recent research, science, and applications in human sexuality. Many of the videos are accompanied by media assignments in MyDevelopmentLab that allow instructors to assess student comprehension. For maximum flexibility, the videos are also available for viewing on iPad and iPhone.



### **Acknowledgments**

We owe a great debt of gratitude to the many researchers and scholars whose contributions to the body of knowledge in the field of human sexuality are represented in these pages. Underscoring the interdisciplinary nature of the field, we have drawn on the work of scholars in such fields as psychology, sociology, medicine, anthropology, theology, and philosophy, to name a few. We are also indebted to the many researchers who have generously allowed us to quote from their work and reprint tabular material representing their findings. We also thank our professional colleagues who reviewed this text at various stages in its development:

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Spencer A. Rathus Jeffrey S. Nevid Lois Fichner-Rathus

## 1 What Is Human Sexuality?

### **Learning Objectives**

#### THE SCIENCE OF HUMAN SEXUALITY

**LO1** Define the science of human sexuality



#### SEXUALITY AND VALUES

LO2 Define the value systems people use in making sexual decisions

#### THINKING CRITICALLY ABOUT HUMAN SEXUALITY

LO3 Explain how you can become a critical thinker

#### PERSPECTIVES ON HUMAN SEXUALITY



LO4 Discuss the historical perspective on human sexuality
 LO5 Describe the biological perspective on human sexuality
 LO6 Describe the evolutionary perspective on human sexuality
 LO7 Describe the cross-species perspective on human sexuality

LO8 Describe sociological perspectives on human sexualityLO9 Describe psychological perspectives on human sexuality

LO10 Discuss feminist theoryLO11 Discuss queer theory

**LO12** Explain why it is useful to look upon human sexuality from multiple perspectives

MY LIFE, MY SEXUALITY: THINKING CRITICALLY ABOUT SEXUAL ADVICE ON THE INTERNET: ARE THERE ANY QUICK FIXES?

Adolescent Sexuality

Explore the video, *Adolescent Sexuality*, by scanning this QR code with your mobile device. If you don't already have one, you may download a free QR scanner for your device wherever smartphone apps are sold. You can also view this video in MyDevelopmentLab. For more videos related to this chapter's content, log into MyDevelopmentLab to view the entire Human Sexuality Video Series.

### **TRUTH OR FICTION?**



Which of the following statements are the truth and which are fiction? You will find the answers as you read this chapter.

1 Scientific knowledge will enable you to make the right sexual decisions. T F?

2 In ancient Greece, a mature man would take a sexual interest in an adolescent boy, often with the blessing of the boy's parents. T F?

Throughout most of human history, women were considered to be the property of their husbands. T F?

- The production of sex manuals originated in modern times. T F?
- The graham cracker came into being as a means for helping young men control their sexual appetites. T F?
- Female redback spiders eat their mates after the females have been inseminated. T F?
- 7 In our dreams, airplanes, bullets, snakes, sticks, and similar objects symbolize the male genitals. **T F**?





et's Google the islands off the coast of Europe and in the South Pacific—both in space and time. We go to Google Maps, find Inis Beag, click on the satellite image, further click on 1955 (no, you can't really do this—yet), and swoop in ...

And suddenly we find ourselves visiting two islands that are a world apart—sexually as well as geographically. Our first stop is Inis Beag, which lies in the Atlantic, off the misty coast of Ireland. Our second stop will be Mangaia, which lifts languidly out of the blue waters of the Pacific.

The distant satellite image shows Inis Beag as a green jewel, fertile and inviting. The residents of this community do not believe that it is normal for women to experience orgasm. Anthropologists have reported that any woman who finds pleasure in sex—especially the intense waves of pleasure that can accompany orgasm—is viewed as deviant.

Premarital sex is all but unknown on Inis Beag. Prior to marriage, men and women socialize apart. Marriage comes late—usually in the middle 30s for men and the middle 20s for women. Mothers teach their daughters that they will have to submit to their husbands' animal cravings in order to obey God's injunction to "be fruitful and multiply."

But the women of Inis Beag need not be overly concerned about frequent sex, since the men of the island believe, erroneously, that sexual activity will drain their strength. Consequently, men avoid sex on the eve of sporting activity or strenuous work. Because of taboos against nudity, married couples have sex with their undergarments on. Intercourse takes place in the dark—literally as well as figuratively.

During intercourse, the man lies on top. He is always the initiator. Foreplay is brief. The man ejaculates as fast as he can, in the belief that he is the only partner with sexual needs and to spare his wife as best he can. Then he turns over and falls asleep. Once more the couple have done their duty.

On to Mangaia, which is a pearl of an island. It lies on the other side of the world from Inis Beag—in more ways than one. From an early age, Mangaian boys and girls are encouraged to get in touch with their own sexuality through sexual play and masturbation. At about the age of 13, Mangaian boys are initiated into manhood by adults who instruct them in sexual techniques.

Boys practice their new techniques with girlfriends on secluded beaches or beneath the listing fronds of palms. They may visit girlfriends in huts where they sleep with their families. Parents often listen for their daughters to laugh and gasp so that they will know that they have reached orgasm with a visiting young "sleepcrawler." Parents often pretend to be asleep so as not to interfere with courtship and impede their daughters' chances of finding a mate. Daughters may receive a nightly succession of sleepcrawlers and have multiple orgasms with each one.

Mangaians look on virginity with disdain, because virgins do not know how to provide sexual pleasure. Thus, the older male makes his contribution by initiating the girl.

Mangaians expressed concern when they learned that many Western women do not regularly experience orgasm. Orgasm is apparently universal among Mangaian women. Therefore, Mangaians could only assume that Western women suffered from some abnormality of the sex organs.



**Mangaia.** Perhaps they didn't wear coconut shells, but a generation or so ago, sex on Mangaia was free wheeling. In other places and at other times, sex has been seen as a necessary evil to follow God's command to "be fruitful and multiply."

he residents of Inis Beag and Mangaia have similar anatomical features but vastly different attitudes toward sex. Their cultural settings influence their patterns of sexual behavior and the pleasure they gain—or fail to gain—from sex. Sex may be a natural function, but few natural functions have been influenced so strongly by religious and moral beliefs, cultural tradition, folklore, and superstition.

We are about to embark on the study of human sexuality. But why study human sexuality? Isn't sex something to do rather than to talk about? Isn't sex a natural function? Don't we learn what we need to know from personal experience or from our parents or our friends?

Yes. And no. We can learn how our bodies respond to sexual stimulation through personal experience, but experience teaches us little about the biology of sexual response and orgasm. Nor does experience inform us about the variations in sexual behavior that exist around the world. Experience does not prepare us to recognize the signs of sexually transmitted infections (STIs) or to evaluate the risks of pregnancy. What many of us learned about sex from our parents can probably be summarized in a single word: "Don't." The information we received from our friends was probably riddled with exaggeration, even lies. Many young people today receive accurate information through sex education courses in the schools, but they are usually taught about STIs and contraception, not about sexual techniques.

You may know more about human sexuality than your parents or grandparents did at your age, or do today. But how much do you really know? What causes an erection or vaginal lubrication? What factors determine sexual orientation? What are sexual dysfunctions and what causes them? How do our sexual responsiveness and interests change as we age? Can you contract a sexually transmitted infection and not know it? If you have no symptoms, can you infect others?

These are just a few of the issues we will explore in this book. One feature of this text, "Real Students, Real Questions," illustrates some of the questions and erroneous ideas many of us have about sex.

Watch the Video
Gender versus Sex:
Florence Denmark
on MyDevelopmentLab

### Real Students, Real Questions

- Q I am 17 years old, and the topic of sex in my family is nonexistent. How do I begin a conversation with my family?
- A Most people find it difficult to talk about sex. You'll find ideas for initiating conversations about sex with family members and other people throughout this text—conversations about contraception, STIs, and problems in relationships. In all cases, think about selecting a good time and place to talk. Consider asking permission to talk about a sensitive topic, as in "I know that talking about birth control is a no-no in this house, but I have some questions. Can we talk about them?" Or, "I could use some help. Can we talk about it?" People who care about you might just surprise you by accepting the challenge of trying to communicate about topics that can be off-limits. If you desire parental help, you might think about catching the more receptive parent when he or she is alone.



### \*

### The Science of Human Sexuality?

What is human sexuality? This is not a trick question. Consider the meaning, or rather meanings, of the word sex. One use of the term sex refers to our anatomic sex, male or female. The words sex or sexual are also used to refer to anatomic structures, called sex organs or sexual organs, that play a role in reproduction or sexual pleasure. We may also speak of sex when referring to physical activities involving our sex organs for purposes of reproduction or pleasure, as in having sex. Sex also relates to erotic feelings, experiences, or desires, such as sexual fantasies and thoughts, sexual urges, or feelings of sexual attraction.

Many researchers reserve the word *sex* for reference to anatomic or biological categories, but prefer the word **gender** when they are referring to social or cultural categories. For example, one not say that "reproductive anatomy appears to depend on the *sex* (not the *gender*) of the individual, but in so-called traditional societies, **gender roles** (not *sex roles*) are often seen as polar opposites."

The term human sexuality refers to the ways in which we experience and express ourselves as sexual beings. Our awareness of ourselves as females or males is part of our sexuality, as is the capacity we have for erotic experiences and responses. Our knowledge of the gender roles in our culture also has a profound influence on us.

### THE STUDY OF HUMAN SEXUALITY

The study of human sexuality draws on the scientific expertise of anthropologists, biologists, medical researchers, sociologists, and psychologists, to name some of the professional groups involved in the field. These disciplines all make contributions, because human sexuality reflects biological capabilities, psychological characteristics, and social and cultural influences. Biologists inform us about the physiological mechanisms of sexual arousal and response. Medical science teaches us about STIs and the biological bases of sexual dysfunctions. Psychologists examine how our sexual behavior and attitudes are shaped by perception, learning, thought, motivation and emotion, and personality. Sociocultural theorists examine relationships between sexual behavior and religion, race, and social class. Anthropologists focus on cross-cultural similarities and differences in sexual behavior.

**TRUTH** OR **FICTION** REVISITED: Although science provides us with information, it cannot make sexual decisions for us. In making sexual decisions, we also consider our **values**. The Declaration of Independence endorsed the fundamental values of "life, liberty, and the pursuit of happiness"—not a bad beginning. Our religious traditions also play a prominent role in shaping our values, as we see in the following section.

### **Sexuality and Values**

Our society is pluralistic. It embraces a wide range of sexual attitudes and values. Some readers may be liberal in their sexual views and behavior. Others may be conservative. Some are pro-choice on abortion, others pro-life. Some approve of premarital sex for couples who know each other casually. Others hold the line at emotional commitment. Still others believe in waiting until marriage. People's sexual attitudes, experiences, and behaviors are shaped to a large extent by cultural traditions and beliefs. They influence how, where, and with whom we become sexually involved.

As noted by feminists, some of the variability in sexual behavior between males and females reflects power rather than choice (Smith & Konik, 2011). Throughout history and in many places, for example, women have been considered the property of men. Even today, women are often "given away" by their fathers to their husbands.

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**Gender** The behavioral, cultural, or psychological traits typically associated with one sex.

**Gender roles** Complex clusters of ways in which males and females are expected to behave within a given culture.

**Human sexuality** The ways in which we experience and express ourselves as sexual beings.

**Values** The qualities in life that are deemed important or unimportant, right or wrong, desirable or undesirable.

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Let's consider the various value systems that people draw on in making sexual decisions.

#### VALUE SYSTEMS FOR MAKING SEXUAL DECISIONS

Although sex is a natural function, most of us choose how, where, and with whom to become sexually involved. We face a wide array of sexual decisions: Whom should I date? When should my partner and I become sexually intimate? Should I initiate sexual relations or wait for my partner to approach me? Should my partner and I practice contraception? If so, which method? Should I use a condom to protect against STIs, or insist that my partner does? Should I be tested for HIV (the virus that causes AIDS)? Should I insist that my partner be tested for HIV before we have sex?

Value systems provide a framework for judging the moral acceptability of sexual options. We often approach sexual decisions by determining whether the choices we face are compatible with our moral values. Our value systems—our sexual standards—have many sources: parents, peers, religious training, ethnic subcultures, the larger culture, and our appraisal of all these influences. Value systems include legalism, situational ethics, ethical relativism, hedonism, asceticism, utilitarianism, and rationalism.

**Legalism** The legalistic approach formulates ethical behavior on the basis of a code of moral laws derived from an external source, such as a religion. The Hebrew and Christian Bibles contain many examples of the moral code of the Jewish and Christian religions. In the Book of Leviticus (20:10–17) in the Hebrew Bible we find many of the prohibitions against adultery, incest, sexual activity with people of one's own gender, and bestiality:

10: And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

11: And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

12: And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.

13: If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.

14: And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

15: And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

16: And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

17: And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

18: And if a man shall lie with a woman having her sickness,<sup>1</sup> and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

<sup>&</sup>lt;sup>1</sup>That is, menstruation.

Many religious followers accept the moral codes of their religions as a matter of faith and commitment. Some people find it reassuring to be informed by religious authorities or scripture that a certain course of action is right or wrong. Others, however, take a more liberal view. They say that the Bible reflects the social setting of the time in which it was written, not just divine inspiration. Now that population growth is exploding in many parts of the world, biblical injunctions to be fruitful and multiply may no longer be socially and environmentally sound. Prohibitions, such as that against sexual relations during menstruation, may have been based on prescientific perceptions of danger. Some people thus view religious teachings as a general framework for decision making rather than as a set of absolute rules.

**Situational Ethics** Episcopal theologian Joseph Fletcher (1966, 1967) argued that ethical decision making should be guided by love for others rather than by rigid moral rules, and that sexual decision making should be based on the context of the situation that the person faces. For this reason, his view is termed *situational ethics*. According to Fletcher, a Roman Catholic woman will have been taught that abortion is the taking of a human life. Her situation, however—her love for her existing family and her recognition of her limited resources for providing for another child—might influence her to decide in favor of an abortion.

Fletcher argues that rules for conduct should be flexible. "The situationist is prepared in any concrete case to suspend, ignore, or violate any principle if by doing so he can effect more good than by following it" (1966, p. 34).

**Ethical Relativism** Ethical relativism assumes that diverse values are basic to human existence. Ethical relativists reject the idea that there is a single correct moral view about subjects as diverse as wearing revealing clothing, masturbation, premarital sex, oral sex, anal sex, contraception, and abortion. One person may believe that premarital sex is unacceptable under any circumstances, whereas another may hold that "being in love" makes it acceptable. Still another person may believe that sex is morally permissible without an emotional commitment. The ethical relativist



How do you make sexual decisions? What value system or systems do you employ?

believes that there is no objective way of justifying one set of moral values over another. In this view, the essence of human morality is to derive one's own principles and apply them according to one's own conscience. Opponents of ethical relativism argue that allowing people free rein to determine what is right or wrong may bring about social chaos and decay.

One form of ethical relativism is *cultural relativism*. From this perspective, what is right or wrong must be understood in terms of the cultural beliefs that affect sexual decision making. In some cultures, premarital sex is tolerated or even encouraged, whereas in others, it is considered immoral.

**Hedonism** The hedonist is guided by the pursuit of pleasure, not by whether a particular behavior is morally or situationally justified. "If it feels good, do it" expresses the hedonistic ethic. The hedonist believes that sexual desires, like hunger or thirst, do not invoke moral considerations.

**Asceticism** Religious celibates, such as Roman Catholic priests and Buddhist monks, choose *asceticism* (self-denial of material and sexual desires) in order to devote themselves to spiritual pursuits. Many ascetics in Eastern and Western religions seek to transcend physical and worldly desires.

**Utilitarianism** Ethical guidelines can be based on principles other than religious ones. The English philosopher John Stuart Mill (1806–1873) proposed an ethical system based on *utilitarianism*—the view that moral conduct is based on that which will bring about "the greatest good for the greatest number" (Mill, 1863). The utilitarian characterizes behavior as ethical when it does the greatest good and causes the least harm. This is not the same thing as freedom of action. Utilitarians may come down hard in opposition to premarital sex and bearing children out of wedlock, for example, if they believe that these behavior patterns jeopardize a nation's health and social fabric. Mill's ethics require that we treat one another justly and honestly, because it serves the greater good for people to be true to their word and just in their dealings with others.

**Rationalism** Rationalism is the use of reason to determine a course of action. The rationalist believes that decisions should be based on intellect and reason rather than emotions or faith. The rationalist assesses the facts in a sexual situation and then weighs the consequences of various courses of action to make a decision. The rationalist shares with the utilitarian the belief that reasoning can lead to ethical

### Real Students, Real Questions

- Q Is a person who takes a vow of chastity, such as a nun, no longer considered a sexual being?
- A person who takes a vow of chastity only promises not to be a sexually active being. The reason usually involves dedication to values in which self-denial of sexual desires plays a key role, as in a religious tradition. But this doesn't mean that the person is no longer a sexual being. The person remains female or male, and continues to be subject to the sexual drives, sexual health issues, and cultural expectations that affect females and males.





### <u>Table</u> 1.1

### **Value Systems for Making Sexual Decisions**

System	Core Belief	Example
Legalism	Ethical behavior is derived from an external source, such as a religion.	The Old Testament contains prohibitions against adultery, incest, sexual activity with people of one's own gender, and bestiality.
Situational Ethics	Ethical decision making should be guided by the situation and by genuine love for others.	A woman who has been taught that abortion is the taking of a human life may find herself with limited resources and decide in favor of an abortion.
Relativism	There is no objective way of justifying one set of moral values over another.	Cohabitation is tolerated in some cultures but considered immoral in others.
Hedonism	Pursuit of pleasure is the guide.	Hedonists might argue that sexual desires, like hun ger or thirst, do not involve moral considerations.
Asceticism	One denies sexual desires to devote oneself to spiritual pursuits.	Many ascetics in Western and Eastern religions seel to transcend physical and worldly desires.
Utilitarianism	Moral conduct brings about the greatest good for the greatest number.	We should be honest and just because it serves the greater good for people to be true to their word and treat each other justly.
Rationalism	Sexual decisions should be based on intellect and reason, not blind obedience.	The rationalist might decide that the personal consequences of continuing an unhappy marriage outweigh the effects on the family or the community at large.

behavior but is not bound to the utilitarian code that makes choices on the basis of the greatest good for the greatest number. The utilitarian may decide, for example, to prolong an unhappy marriage because of the belief that the greater good of the family and the community is better served by maintaining an unhappy marriage than by dissolving it. The rationalist might decide that the personal consequences of continuing an unhappy marriage outweigh the consequences to the family or the community at large.

These ethical systems represent general frameworks of moral reasoning or pathways for judging the moral acceptability of sexual and nonsexual behavior. Whereas some of us may adopt one or another of these systems in their purest forms, others adopt a system of moral reasoning that involves some combination or variation of these ethical systems. Table 1.1 summarizes some of the value systems in use.

Many students will think critically about which values to apply to a given situation. They may also apply critical thinking to the claims and arguments about human sexuality they come across from authority figures, colleagues, friends, and advertisements. In the following section, we explore the nature of critical thinking.

### Thinking Critically about Human Sexuality

We are flooded with so much information about sex that it is difficult to separate truth from fiction. Newspapers, TV shows, popular books and magazines, and the Internet contain one feature after another about sex. Many of them contradict one another, contain half-truths, or draw unsupported conclusions.



Most of us also tend to assume that authority figures such as doctors and government officials provide us with factual information and are qualified to make decisions that affect our lives. But when two doctors disagree on the need for breast surgery, or two officials disagree as to whether condoms should be distributed in public schools, how can both be correct? Critical thinkers never say, "This is true because so-and-so says that it is true."

To help students evaluate claims, arguments, and widely held beliefs, most colleges encourage critical thinking. The core of critical thinking is skepticism—taking nothing for granted. Critical thinking means being skeptical of things that are presented in print, uttered by authority figures or celebrities, or passed along by friends. Another aspect of critical thinking is thoughtful analysis and probing of claims and arguments. Critical thinking means scrutinizing definitions of terms and evaluating the premises of arguments and their logic. Critical thinkers maintain open minds. They suspend their beliefs until they have obtained and evaluated the evidence.

#### PRINCIPLES OF CRITICAL THINKING

Here are some principles of critical thinking:

- 1. *Be skeptical*. Politicians, religious leaders, and other authority figures attempt to convince you of their points of view. Even researchers and authors may hold certain biases. Accept no opinion as fact until you have personally weighed the evidence.
- 2. Examine definitions of terms. Some statements are true when a term is defined in one way but not in another. Consider the maxim, "Love is blind." If love is defined as head-over-heels infatuation, there may be substance to the statement. Infatuated people tend to idealize loved ones. But if love is defined as deep caring and commitment based on a more realistic (if still somewhat slanted) appraisal of the loved one, then love is not blind—just a bit nearsighted.
- 3. Examine the assumptions or premises of arguments. Consider the statement, "Abortion is murder." Webster's New World Dictionary defines murder as "the unlawful and malicious or premeditated killing of one human being by another." The statement is true, according to this dictionary, only if (a) the victim is a human being and (b) the act is unlawful and malicious or premeditated. Many pro-life advocates argue that embryos and fetuses are human beings from the moment of conception. Many pro-choice advocates argue that embryos and fetuses do not become human beings until various stages of development. Thus, the judgment that abortion is murder will rest in part on one's beliefs as to whether—and when—an embryo or fetus is a human being.
- 4. Be cautious in drawing conclusions from evidence. Research finds that teenagers who listen to rap, hip-hop, pop, and rock music with sexually explicit lyrics—or with lyrics that refer to women as sex objects—are more likely to initiate sexual activity at early ages (Martino et al., 2006). The popular media seem obsessed with the idea that "dirty" songs instigate sex, and lots of it. However, teens who choose to listen to these songs may differ from those who do not in their values, so that they not only spend hours with their iPods blasting sexual lyrics into their ears but also choose to have sex at early ages. The evidence of an association between listening to this music and having sex is open to various interpretations—which brings us to our next principle of critical thinking.
- 5. Consider alternative interpretations of research evidence. For example, teens who dwell on sexual song lyrics may also be more open to sexual activity because they are generally less traditional than teens who (literally) turn these songs off. Correlations or associations between events do not necessarily reveal cause and effect.

#### CRITICAL THINKING

What kinds of intellectual and interpersonal conflicts are likely to be encountered by people who decide that they would like to become critical thinkers?